

IN THE SUPREME COURT OF THE STATE OF NEVADA

FRED KRAUS, AN INDIVIDUAL  
REGISTERED TO VOTE IN CLARK  
COUNTY, NEVADA; DONALD J.  
TRUMP FOR PRESIDENT, INC.; AND  
NEVADA REPUBLICAN PARTY,  
Appellants,

vs.

BARBARA K. CEGAVSKE, IN HER  
OFFICIAL CAPACITY AS NEVADA  
SECRETARY OF STATE; JOSEPH P.  
GLORIA, IN HIS OFFICIAL CAPACITY  
AS REGISTRAR OF VOTERS FOR  
CLARK COUNTY, NEVADA;  
DEMOCRATIC NATIONAL  
COMMITTEE; AND NEVADA STATE  
DEMOCRATIC PARTY,  
Respondents.

No. 82018

FILED

NOV 05 2020

ELIZABETH A. BROWN  
CLERK OF SUPREME COURT  
BY   
CHIEF DEPUTY CLERK

*ORDER GRANTING MOTION FOR EXTENSION  
OF BRIEFING SCHEDULE PENDING SETTLEMENT*

Appellants have moved to extend the expedited briefing schedule in this case, seeking a 7-day extension of time to file the docketing statement, opening brief, and appendix. In so moving, appellants explain that they have good cause to seek an extension because they have reached a settlement agreement with respondents that would resolve this matter but still need to obtain approval and signatures from certain respondents. Appellants further state that they will either move to dismiss this appeal upon finalizing the settlement or, if settlement fails, determine how they intend to proceed by 4 p.m. on November 11, 2020.

Under these circumstances, and despite disallowing extensions in our briefing schedule order, the motion for an extension of time is granted. NRAP 31(a), (b)(3). Absent appellants filing a motion to dismiss, appellants' docketing statement, opening brief, and appendix thus are due on or before November 12, 2020. Respondents' answering brief will then be due on or before November 16, 2020. We express no opinion as to any other matter affecting this case.

It is so ORDERED.

Pickering, C.J.  
Pickering

Gibbons, J.  
Gibbons

Hardesty, J.  
Hardesty

Stiglich, J.  
Stiglich

Cadish, J.  
Cadish

Silver, J.  
Silver

cc: Hon. James E. Wilson, District Judge  
Marquis Aurbach Coffing  
O'Mara Law Firm, P.C.  
Harvey & Binnall, PLLC  
Wolf, Rifkin, Shapiro, Schulman & Rabkin, LLP/Las Vegas  
Attorney General/Carson City  
Perkins Coie, LLP/Washington DC  
Clark County District Attorney/Civil Division  
Carson City Clerk